



Admission Date: \_\_\_\_\_  
Office use only

## 2024-2025 CHUMS Enrollment

**ALL CHILDREN ENTERING OUR Pre-K3 & PreK4 PROGRAM MUST BE POTTY-TRAINED.**

Child's Name: \_\_\_\_\_ Age as of Sept. 1, 2024 \_\_\_\_yr. \_\_\_\_ mo.

Select you class choice:

<b>Pre-K3 Full Day</b> 8:45 AM – 2:30 PM	<b>Pre-K3 Half Day</b> 8:45 AM – 12:10 PM
_____ Monday/Wednesday/Friday _____ Monday - Friday	_____ Monday/Wednesday/Friday _____ Monday - Friday
<b>Pre-K4 Full Day</b> 8:45 AM – 2:30 PM	<b>Pre-K4 Half Day</b> 8:45 AM – 12:10 PM
_____ Monday/Wednesday/Friday _____ Monday - Friday	_____ Monday/Wednesday/Friday _____ Monday - Friday

<b>Early Bird 8:00 AM – 8:40 AM</b>
_____ Monday/Wednesday/Friday      _____ Monday - Friday
<b>Late Bird 2:35 PM – 3:30 PM</b>
_____ Monday/Wednesday/Friday      _____ Monday - Friday

### Tuition and Fees for 2024-2025

Full Day Pre-K 3 & Pre-K 4	Monthly Tuition	Enrollment Fee
Monday/Wednesday/Friday	\$495	\$645
Monday - Friday	\$695	\$845
<b>Half Day Pre-K 3 &amp; Pre-K 4</b>		
Monday/Wednesday/Friday	\$350	\$500
Monday - Friday	\$465	\$615
<b>Early Bird</b>		
Monday/Wednesday/Friday	\$50	
Monday - Friday	\$80	
<b>Late Bird</b>		
Monday/Wednesday/Friday	\$50	
Monday - Friday	\$80	

\*Tuition is paid over 9.5 months, August – May with a 1/2 month's tuition billed in August.

Payment Received \$ \_\_\_\_\_ Check Cash Zelle ProCare



Dear Parents,

This packet includes the registration information and the required enrollment forms for the 2024-2025 school year.

The following must be submitted in order to register:

- **Completed** enrollment application.
- Enrollment Fee payment- Payments are made by check, cash, Zelle ([chumsschool@gmail.com](mailto:chumsschool@gmail.com)), or credit card through ProCare (2.5% + \$0.30 processing fee). Debit cards are **NOT** accepted.
- Required medical form and immunizations. **The medical form and a current immunization record are due in the school office or uploaded into your family account in ProCare in order for your child to start school.** Returning students must present a new medical form and current immunization record each year.

The **enrollment fee** (which includes registration and supplies) may be paid in full at the time of registration or in two equal payments. The first payment must be made at registration, and the second payment must be paid by **May 15, 2024**.

- **The enrollment fee is non-refundable and non-transferable.**
- **All accounts MUST be current for the 2023/2024 school year in order to re-enroll.**

**REGARDING CLASS ASSIGNMENTS:** Student class assignments are made after thoughtful consideration for each child individually and as a class member. **We are unable to guarantee individual teacher requests.** Please base your registration on the class desired.

Sincerely,

Kristan Schrader  
School Director



**ENROLLMENT APPLICATION  
2024-2025**

Please Print Clearly:

Child's Full Name \_\_\_\_\_ Prefers to be called \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_

Has your child had previous school experience other than CHUMS? \_\_\_\_\_

If so, list name of school and location \_\_\_\_\_

Please Print:

Parent/Guardian Name _____	Parent/Guardian Name _____
Home Address _____	Home Address _____
City/State/Zip _____	City/State/Zip _____
Cell Phone _____	Cell Phone _____
Email address _____	Email address _____
Occupation _____	Occupation _____
Employer _____	Employer _____
Work Phone _____	Work Phone _____

Are parents separated or divorced? \_\_\_\_\_ If so, who has legal custody? \_\_\_\_\_

Are there any active court orders (custody or otherwise) pertaining to your child: \_\_\_\_\_

If so, please explain: \_\_\_\_\_

Does the parent or guardian have an active military ID? \_\_\_\_Yes \_\_\_\_No

Names and ages of other children in applicant's family:

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Is English the primary language spoken at home? \_\_\_\_Yes \_\_\_\_No

If not, what is the primary language? \_\_\_\_\_

Does your child have medical conditions we need to be aware of? \_\_\_\_Yes \_\_\_\_No

If yes, please describe: \_\_\_\_\_

Any vision, hearing, and/or speech concerns? \_\_\_\_\_

Is your child currently receiving therapies or special services? \_\_\_\_Yes \_\_\_\_ No

If yes, please explain:

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Are there any medications given regularly? \_\_\_\_\_

Injuries or accidents? \_\_\_\_\_

Doctor \_\_\_\_\_

Address \_\_\_\_\_

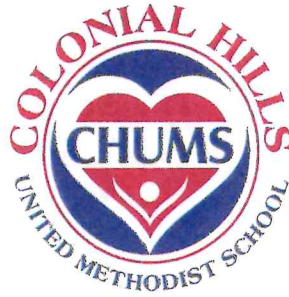
Phone \_\_\_\_\_

**Medical Authorization**

I (we) authorize and consent for CHUMS personnel to seek medical treatment, administer first-aid, and secure required transportation in the event of a minor injury or emergency. Every attempt will be made to immediately contact the parent. I (we) do not hold Colonial Hills United Methodist School responsible or liable for any action necessary in the emergency care of my (our) child. I (we) will assume any expense incurred by such treatment.

Parent Name \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_



## Parent Agreement Form

*Please initial each item:*

\_\_\_ I understand, by May 24, 2024, I must submit a **current** Medical Form signed by the doctor and me.

\_\_\_ I understand, by May 24, 2024, I must submit a **current** immunization record signed by the doctor.

\_\_\_ I understand that the **CHUMS Enrollment Fee is non-refundable and non-transferable.**

\_\_\_ I understand that if I choose to disenroll my child, I must give CHUMS 30 days prior notice. You are responsible for paying full tuition during those 30 days.

\_\_\_ I understand that the Director and staff are available for individual conferences during my child's enrollment at CHUMS, and that any problems or occurrences affecting him/her will be brought to my attention, including any serious communicable diseases found in the facility.

\_\_\_ I grant my child permission to participate in all field trips (if applicable). I understand it is required for my child to be secured in a safety/booster seat. I will provide such seat and install it in the vehicle my child is riding in. I understand that if I am a parent driving on any field trips, I will provide to the school a copy of my driver's license and liability insurance.

\_\_\_ I grant permission for CHUMS to photograph or videotape my child. (These may be used for class projects or in-school events.) Please check: \_\_\_ Yes \_\_\_ No

\_\_\_ I grant permission for a photograph of my child to possibly be placed on our website, newsletters, brochures, CHUMS Facebook page, or other social media. Children's names are never used. Please check: \_\_\_ Yes \_\_\_ No

\_\_\_ I grant CHUMS permission for my child to be cared for by CHUMS, for my child to participate in all activities of the school and use all play equipment.

**I HAVE READ, UNDERSTAND, AND AGREE WITH ALL THE INFORMATION REPRESENTED IN THIS APPLICATION AND INFORMATION AGREEMENT.**

Parent Name (*please print*) \_\_\_\_\_ Date \_\_\_\_\_

Student Name \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Director's Signature: \_\_\_\_\_



### Individuals Permitted to Pick Up Children

In accordance with Child Care Regulation Minimum Standards, we must have on file the names, addresses and telephone numbers of individuals **(NOT INCLUDING THE CHILD'S PARENTS)** permitted to drop off and pick up your child(ren) from our school. If someone arrives to collect your child(ren) and we do not have their name on file, we **CANNOT** allow your child to leave with them.

Please list below a minimum of two individuals **(NOT INCLUDING THE CHILD'S PARENTS)**.

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Cell \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Cell \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Cell \_\_\_\_\_

**I understand that if the name does not appear on this list, my child will not be released from school.**

\_\_\_\_\_  
Parent Name (Please Print)

\_\_\_\_\_  
Child's Name (Please Print)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date



**Support Document for Students with Allergies**

My child \_\_\_\_\_ has known allergies. \_\_\_ Yes \_\_\_ No

If yes, we ask that you complete this form for us to be completely informed and maintain safe and healthy classroom environments. \*\*If a food allergy exists, a Food Allergy Emergency Care Plan will need to be completed and signed by your child's doctor.

Please describe allergy:

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If food allergy: Does the allergy occur only when the food is ingested? \_\_\_\_\_  
Does the allergy occur if the child touches or smells the food? \_\_\_\_\_

Symptoms: Please indicate symptoms to watch for

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Hives           | <input type="checkbox"/> Vomiting       | <input type="checkbox"/> Throat tightness or closing       |
| <input type="checkbox"/> Itching         | <input type="checkbox"/> Diarrhea       | <input type="checkbox"/> Difficulty swallowing             |
| <input type="checkbox"/> Swelling        | <input type="checkbox"/> Stomach cramps | <input type="checkbox"/> Difficulty breathing              |
| <input type="checkbox"/> Red watery eyes | <input type="checkbox"/> Coughing       | <input type="checkbox"/> Dizziness                         |
| <input type="checkbox"/> Runny nose      | <input type="checkbox"/> Wheezing       | <input type="checkbox"/> Fainting or loss of consciousness |

Other: \_\_\_\_\_  
\_\_\_\_\_

Do you carry an EpiPen? \_\_\_\_\_ If yes, have you brought one for the school office? \_\_\_\_\_  
(A medical authorization form must be completed.)

What specific course of action has been recommended by your Allergist/Physician?

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\_\_\_ Yes \_\_\_ No I need to keep medication at school for CHUMS staff to administer to my child.  
A permission form must be signed for this. All medications must be in a prescription bottle. FYI: Any drugs, including over the counter medicines may not be left in the child's tote or given to his/her teacher to administer.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date



## Child's Special Care Needs

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Child's Name

Date of Birth

### Check all that apply:

- |  |  |
|--|--|
| <input type="checkbox"/> Environmental allergies                           | <input type="checkbox"/> Limitations or restrictions on child's activities   |
| <input type="checkbox"/> Food intolerances                                 | <input type="checkbox"/> Reasonable accommodations or modifications          |
| <input type="checkbox"/> Existing illness                                  | <input type="checkbox"/> Adaptive equipment (including instructions below)   |
| <input type="checkbox"/> Previous illness                                  | <input type="checkbox"/> Symptoms or indications of complications            |
| <input type="checkbox"/> Injuries and hospitalizations<br>(past 12 months) | <input type="checkbox"/> Medications prescribed for continuous long-term use |
| <input type="checkbox"/> Other: _____                                      |  |

Explain any needs selected above:

Does your child have diagnosed food allergies?  Yes  No

Food Allergy Emergency Plan Submitted Date: \_\_\_\_\_

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Child day care operations are public accommodations under the Americans with Disabilities Act (ADA, Title III). To learn more, visit <https://www.ada.gov/resources/child-care-centers/>. If you believe that such an operation may be practicing discrimination violation of Title III, you may call the ADA Information Line (800) 514-0301 (voice) or (800) 514-0383 (TTY).

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Signature - Parent or Legal Guardian

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Date Signed



**Colonial Hills United Methodist School  
2024-2025 MEDICAL FORM REQUIRED for ADMISSION**

Child's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

**Admission Requirement: Please check only one option:**

1.  HEALTH-CARE PROFESSIONAL'S STATEMENT: I have examined the above-named child within the past year and find that they are free from communicable diseases and is able to take part in school.

\_\_\_\_\_ Date \_\_\_\_\_  
Health Care Professional's Signature

\_\_\_\_\_ Phone \_\_\_\_\_  
Address

2.  A signed and dated copy of a health care professional's statement is attached.

3.  A medical diagnosis and treatment conflict with the tenets and practices of a recognized religious organization, which I adhere to or am a member of; I have attached a signed and dated affidavit stating this.

**\*If your child will be 4 or older by September 1, 2024, you will need to provide a hearing and vision screening from your physician.**

<b>VISION</b>	R 20/ _____	L 20/ _____		<input type="checkbox"/> Pass <input type="checkbox"/> Fail
Signature _____	Date _____			
<b>HEARING</b>	1000 Hz	2000 Hz	4000 Hz	<input type="checkbox"/> Pass <input type="checkbox"/> Fail
R				
L				
Signature _____		Date _____		

**Immunization Record:**

I have provided the school with a copy of my child's most current immunization record.

For additional information contact the Department of State Health Services at [www.dshs.state.tx.us/immunize/public.shtm](http://www.dshs.state.tx.us/immunize/public.shtm)

**AUTHORIZATION FOR EMERGENCY MEDICAL ATTENTION:**

In the event I cannot be reached to make arrangements for emergency medical care, I authorize the person in charge to take my child to the following emergency care facility:

Emergency Medical Care Facility: \_\_\_\_\_ Phone: \_\_\_\_\_

***I give consent for the Colonial Hills United Methodist School to secure all necessary emergency medical care for my child.***

\_\_\_\_\_  
Signature - Parent or Legal Guardian

